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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re CIP Application of: Michael K. Wilkerson  
 Filed: Concurrently Herewith  
 For: "Molar Tube Lock"  
 Serial No.: Unk.  
 Docket No.: 041204  
 Group Art Unit: Unk.  
 Examiner: Unk.

## Express Mail Certification

NUMBER: ER787022332US

DATE OF DEPOSIT: April 16, 2004

I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" Service, postage prepaid, under 37 CFR 1.10 on the date indicated above and is addressed to: Mail Stop PATENT APPLICATION, Commissioner for Patents, Alexandria, VA 22313-1450

Signature

Date

Mail Stop PATENT APPLICATION  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith for filing in the United States Patent and Trademark Office are:

- Continuation-In-Part Patent Application consisting of 29 pages of text;
- Drawings (EIGHT sheets);
- Filing Fee (check in the amount of \$ 385.00);
- Small-Entity Status Statement;
- Information Disclosure Statement;
- Inventor's Declaration;
- Postcard. Please date stamp and mail this postcard to acknowledge receipt of the enclosed documents.

Assistant Commissioner for Patents  
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**FEE CALCULATION (SMALL ENTITY)**

CLAIMS	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS
	Total Claims (37 CFR 1.16(e))	20-20=	0	X	\$
	Independent Claims (37 CFR 1.16(b))	2-3=	0	X	\$
<b>MULTIPLE DEPENDENT CLAIMS (If Applicable) (37 CFR 1.16(d))</b>					\$
					Basic Fee (37 CFR 1.16(a)) \$ 385.00
					Total of above Calculations = \$ 385.00
Surcharge for submission of Response to Missing Parts if applicable (\$130)					\$
<b>ASSIGNMENT FEE (IF FILED WITH APPLICATION) \$40</b>					\$
					<b>TOTAL = \$ 385.00</b>

This filing is in accordance with the USPS Express Mail procedure outlined in 37 C.F.R. 1.10. Accordingly, please find the Express Mail number at the top of the first page of letter, and on the first page of the Specification.

The Examiner or any other Office personnel are respectfully invited to contact the undersigned Agent at 512-763-1142 with any questions or comments, or to otherwise facilitate expeditious prosecution of the application.

Respectfully submitted,

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